

Never Again!

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8-14-22

The themes and lang	juage of	
	by his brother	
together a second tir		·
4 0 - 1 1		-b
	and my	above all
other created reality	/.	
A. Because God	considers human life as the h	nighest value in the universe, I
must not seek t	o anothe	r person.
A. I am not to belite words, my look or go party to this in othe harm or recklessly	s will for you in the sixth comr tle, insult, hate, or kill my neighbous sesture, and certainly not by actures; rather, I am to put away all de endanger myself either.	or-not by my thoughts, my nal deedsand I am not to be esire for revenge. I am not to
A. By forbidding m	mmandment refer only to killin urder God teaches us that he ha ictiveness. In God's sight all such	tes the root of murder: envy,
•	g hatred and anger, God is co , and	•

"Do not repay anyone evil for evil. Be careful to do what is right in the eyes of every-body. If it is possible, as far as it depends on you, live at peace with everyone. Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good." Romans 12:17-21

C. Secondly, because God considers human life as the highe universe, I must not		
another person.		
D. There is to be sexual activity involving p except between a and his own because people are sacred.		
2. God views his creatures, including me, as	his	
A. God's covenant promise is his of love, his		
Conclusion:		
In the new, Jesus died for sinners who		
reneating history		