



## SACRIFICIAL PEOPLE

John 15:9-17

11-7-21

Intro: *“A new command I give you: Love one another. As I have loved you, so you must love one another.” John 13:34, NIV*

Antinomianism: says that because the religious ceremonial laws for Israel ended with Jesus’ followers that \_\_\_\_\_ of God to the nation of Israel also ended.

**1. There is an eternal \_\_\_\_\_ for \_\_\_\_\_.**

God’s laws are the \_\_\_\_\_ for human life for everyone, whether we like them or not.

**2. Jesus’ command to love is not \_\_\_\_\_ from all the rest of God’s commands, but is the interpretive \_\_\_\_\_ of all of them.**

Grace does not \_\_\_\_\_ the laws of God, it frees the believer from the \_\_\_\_\_ of those laws, but the \_\_\_\_\_ of the law is still right, and must still characterize the life of the Christian.

*“If you love me, you will obey what I command.” John 14:15, NIV*

*“Whoever has my commands and obeys them, he is the one who loves me.” John 14:21, NIV*

“Now remain in my love. If you obey my commands, you will remain in my love...” John 15:9-14, NIV

**3. \_\_\_\_\_ love is the kind of love that’s really irresistible.**

What was new in Jesus command to love was the \_\_\_\_\_ in which Jesus loved.

*“When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. I have set you an example that you should do as I have done for you.” John 13:12-15, NIV*

It is in fact Jesus’ rightful \_\_\_\_\_ that makes his \_\_\_\_\_ a sacrificial act.